

HIS day at twelve o'clock, the Marines, Milines, etc. marched to the Hall, where they waited for the wedding ceremony about to be performed, and arranged themselves in the order as described at the bottom. At half past twelve, McCann's, one of the Trustees, came to receive 1000 dollars, was brought the triangle, but because the pack of money was more than 416, the remainder was ordered to be given him at some future opportunity.

PROCESSION.—At half past one, a party of Marines, attended with the Band, repaired to the Garrison, to bring Lee, Coffey and Brenham to receive their punishment.—A solemn procession thrilled the breasts of many thousand spectators.—The Band playing the Dead March in Saul!—A sergeant of Marines, with arms inverted—Two Marines with a coffin, Lee, after it, and two clergymen:—Coffey and Brenham following their coffins, attended by two Clergymen.—A strong guard of Marines.

The coffins being laid on the fatal spot, the unhappy men attended their respective clergy-
men to receive the benefit of prayer, and make confession. At half-past two o'clock they
prepared to meet their fate! and, by a signal given from the officer to a party of Marines
stationed near them, fired a volley, and put an end to their wretched existence!

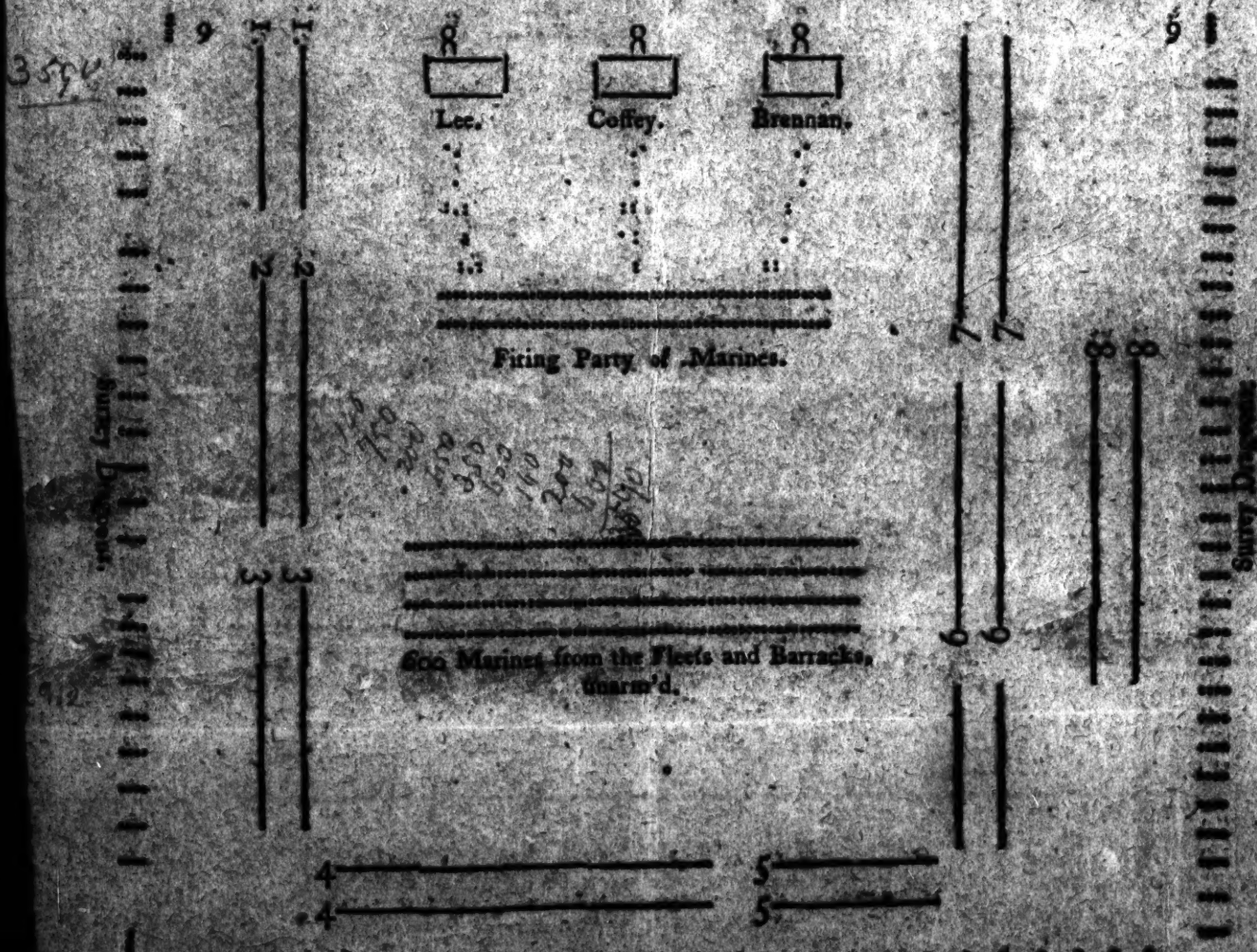
Lee, was born in Dublin, was about 30 years old; his father kept in Capel-street, a large Music Shop, and after his death, he left the trade to his elder brother, who is now living there. Lee had a very good education, and was bred to a Notary Public, but left his matter before the expiration of his time.

He confessed, that his mind was poisoned by reading the works of Tom Paine; that he once did not believe there was a God, but was now convinced of the solemn truth! He was perfectly resigned, he said, but afraid to meet death!

Daniel Coffey, aged 22, and Joseph Branson, aged 35, were attended by Clergymen of their Communion; and from the time of their Sentence to their Exit, exhibited the greatest signs of repentance, so as to edify an infinite number of spectators, present on the occasion. In their way to the place of Execution, they continually protested their innocence of the crimes laid to their charge, and sincerely recommended themselves to the Prayers of all good Christians. They forgave, from their hearts, their prosecutors and enemies, in the firm hope that God might pardon them their manifold sins,

After they were shot, their bodies were placed on the Coffins, where they had just knelt before, and exposed to the view of the different Regiments, who march'd slowly by, and, in general, appeared very much affected.

Situation and Description of the Regiments and the Sufferers.

[illegible]